

THE AMERICAN LEGION, DEPARTMENT OF NEW JERSEY, SCHOLARSHIP

THE COMPLETED APPLICATION WILL QUALIFY THE APPLICANT FOR THE POSSIBLE RECEIPT OF ONE OF TWO (2) \$4,000 EDUCATION SCHOLARSHIPS (\$1,000 year for four years), ONE OF FOUR (4) \$2,000 EDUCATION SCHOLARSHIPS (\$1,000 year for two years), ONE OF TWO (2) \$1,000 EDUCATION SCHOLARSHIPS (\$1,000 for one year), OR ONE (1) \$1,500 JOHN CASEY SCHOLARSHIP (\$1,500 for one year).

RULES

1. APPLICANT MUST BE A NATURAL OR ADOPTED DESCENDANT OF A MEMBER OF THE AMERICAN LEGION, DEPARTMENT OF NEW JERSEY (son, daughter, grandson, granddaughter, etc.)
2. APPLICANT'S FORBEARER MUST BE A CURRENT MEMBER OF THE AMERICAN LEGION, DEPARTMENT OF NEW JERSEY, OR IF DECEASED, A MEMBER AT TIME OF THEIR DEATH. (FOR JOHN CASEY SCHOLARSHIP, FORBEARER MUST BE COMBAT WOUNDED).
3. APPLICANT MUST BE A MEMBER OF THE GRADUATING CLASS OF HIGH SCHOOL INCLUDING VO-TECH FOR THE YEAR 2021.
4. APPLICANT MUST USE THE AWARD THE YEAR IT IS RECEIVED. FOUR YEAR SCHOLARSHIPS TO BE COMPLETED IN FOUR CONSECUTIVE YEARS.
5. THE SCHOLARSHIP WILL BE AWARDED ON THE FOLLOWING CATEGORIES.
 - a) CHARACTER - 20% - high standards of conduct; keen sense of right; strength of character; adherence to truth and conscience and a belief in God (i.e. letter from pastor, rabbi, etc., volunteer work)
 - b) AMERICANISM/COMMUNITY SERVICE- 20% - fine ideals; love of Country; ability to accept a citizens' responsibility (e.g. Boys & Girls State, Scouting, Flag Education, Community Service, etc.)
 - c) LEADERSHIP - 20% - ability to lead and to accomplish through group action (e.g. Club/School President, Drum Major, etc.)
 - d) SCHOLARSHIP - 20% - certified transcripts since Freshman year, including all grades, GPA, class rank, SAT scores, etc.
 - e) BASIS OF NEED - 20% - actual need of financial assistance to continue their higher education. Family's annual income required. **TAX FORMS NOT REQUIRED.**
6. APPLICANT MUST FILE A QUESTIONNAIRE, PROPERLY COMPLETED AS PER ENCLOSED FORM.
7. IF THE APPLICANTS SELECTED FOR THE AWARDS FAIL TO QUALIFY FOR ADMISSION TO SUCH SCHOOL OR COLLEGE OF HIS OR HER SELECTION BY AUGUST 1, 2021. THE AWARD WILL BE FORFEITED.
8. APPLICATION TO BE **SIGNED** BY **BOTH** THE **APPLICANT** AND **COMMANDER** OF THE SPONSORING POST. APPLICATION RECEIVED BY POST 1000 SHOULD NOT BE SIGNED BY A POST COMMANDER, BUT DIRECTED TO STATE HEADQUARTERS IN TRENTON FOR THE DEPARTMENT COMMANDER'S SIGNATURE.

THE DECISION OF THE DEPARTMENT SCHOLARSHIP JUDGES IN MAKING ALL SCHOLARSHIP AWARDS IS FINAL.

NOTE: ALL LETTERS, TRANSCRIPTS, ETC. WILL BECOME THE PROPERTY OF THE AMERICAN LEGION, DEPARTMENT OF NEW JERSEY, AND WILL NOT BE RETURNED. APPLICATION AND ALL DATA MUST BE MAILED IN ONE (1) ENVELOPE TO:

THE AMERICAN LEGION
ATTN: SCHOLARSHIP JUDGES
DEPARTMENT OF NEW JERSEY
BUILDING # 5
171 JERSEY STREET
TRENTON, NEW JERSEY 08611

POST MARKED NO LATER THAN FEBRUARY 27, 2021.

2021 THE AMERICAN LEGION, DEPARTMENT OF NEW JERSEY, SCHOLARSHIP

TWO (2) \$4,000 EDUCATION SCHOLARSHIPS (\$1,000 year for four years)

FOUR (4) \$2,000 EDUCATION SCHOLARSHIPS (\$1,000 year for two years)

TWO (2) \$1,000 EDUCATION SCHOLARSHIPS (\$1,000 for one year)

ONE (1) \$1,500 JOHN CASEY SCHOLARSHIP (\$1,500 for one year)

1. NAME OF APPLICANT _____
 2. ADDRESS _____
 3. DATE OF BIRTH _____ SOCIAL SECURITY # _____
 4. NAME OF FOREBEARER BY WHICH APPLICANT IS ELIGIBLE _____
 5. RELATIONSHIP _____
 6. 2020 NEW JERSEY AMERICAN LEGION MEMBERSHIP CARD NO. _____
 7. IF DECEASED, CAUSE OF DEATH _____ DATE OF DEATH _____
 8. IS FOREBEARER A COMBAT WOUNDED VETERAN? YES _____ NO _____
 9. BRIEF STATEMENT OF MILITARY SERVICE AND DATES OF SERVICE: _____

 10. NUMBER OF DEPENDENT CHILDREN IN FAMILY (INCLUDING SELF) UNDER 18 YEARS _____
OVER 18 YEARS _____ GRADE LEVEL _____
 11. OCCUPATION OF FATHER (STEPFATHER) _____ ANNUAL INCOME \$ _____
 12. OCCUPATION OF MOTHER (STEPMOTHER) _____ ANNUAL INCOME \$ _____
 13. GOVERNMENT COMPENSATION/PENSION RECEIVED BY PARENT AND/OR CHILDREN
\$ _____
COMPENSATION OR PENSION FOR APPLICANT IF MOTHER HAS REMARRIED OR IS
DECEASED \$ _____
 14. ARE YOU ELIGIBLE FOR/OR DRAWING SOCIAL SECURITY BENEFITS? YES _____ NO _____
 15. IF SO, AMOUNT \$ _____ TIME LIMIT OF BENEFITS _____
 16. HIGH SCHOOL ATTENDING & DATE OF GRADUATION _____
 17. NAME AND LOCATION OF COLLEGE, UNIVERSITY OR SCHOOL OF HIGHER LEARNING YOU
DESIRE TO ATTEND _____
 18. THE VOCATION YOU PLAN TO PURSUE _____
 19. ESTIMATED TOTAL ANNUAL EXPENSE FOR SCHOOL CHOSEN \$ _____
- AMERICAN LEGION POST NO. _____

SIGNATURE OF APPLICANT

SIGNATURE OF POST COMMANDER

COUNTY

DATE

THE AMERICAN LEGION
DEPARTMENT OF NEW JERSEY
SCHOLARSHIPS
SUMMARY OF ACTIVITIES

NAME _____ SCHOOL _____

CLASS RANK= _____ GPA= _____ SAT CR= _____ M= _____ W= _____

(IF ADDITIONAL SPACE IS NEEDED, PLEASE INCLUDE SEPARATE SHEETS)

SCHOOL ACTIVITIES, CLUBS, ETC.

ATHLETIC ACTIVITIES:

COMMUNITY SERVICE:

AMERICAN LEGION, AUXILIARY, SAL, VETERANS RELATED PROGRAMS:

OTHER: